

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RECORDED  
2:43 PM '73  
GREENVILLE, CO. S. C.  
CLERK

KNOWN ALL MEN BY THESE PRESENTS, that I, Matron Odell Legan

in consideration of One and No/100-----(\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Danny Kaye Payne, his heirs and assigns forever:

All my right, title and interest, the same being a one-half (1/2) undivided interest of, in and to:

All that certain lot of land in Greenville Township, Greenville County, State of South Carolina, on the northeastern side of Low Hill Street, near the City of Greenville, being shown as Lot No. 7 on Plat of Augusta Road Hills made by Dalton & Neves in December 1940, recorded in the RMC Office for Greenville County in Plat Book M at Page 33, and according to a survey made by A.C. Crouch on October 1, 1947, is described as follows:

BEGINNING at an iron pin on the northeastern edge of Low Hill Street, and running thence along a line of Lot No. 8, N. 48-05 E. 180 feet to a point; thence S. 41-55 E. 60 feet to a point, joint rear corner of Lots Nos. 5 and 7, thence along a line of Lot 6, S. 48-05 W. 180 feet to a point on the northeastern edge of Low Hill Street; thence along the northeastern edge of Low Hill Street, N. 41-55 W. 60 feet to the beginning corner, and being the same property conveyed by Laurence J. Starnes and Josephine Nan Starnes individually and as Executrix under the will of Nona Williams, Deceased, to Matron Odell Legan and Juanita I. Legan, by deed dated April 19, 1972, and recorded in said RMC Office in Deed Book 941 at Page 599.

This property is subject to existing easements, restrictions, and rights of way upon or affecting said property.

This property is conveyed subject to a mortgage executed by Matron Odell Legan and Juanita I Legan to Wachovia Mortgage Company, Winston-Salem, N.C., on April 24, 1972 in the original sum of \$11,800.00, recorded in said RMC Office in Mortgage Book 1230 at Page 307.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s) heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11th day of April 19 73.

SIGNED, sealed and delivered in the presence of:  
E. Randolph Stone  
Jane Crawley

Matron Odell Legan (SEAL)  
Matron Odell Legan (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 11th day of April, 1973, by Matron Odell Legan.

E. Randolph Stone (SEAL)  
Notary Public for South Carolina  
My Commission expires January 4, 1981.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER Grantor Not Married

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
My commission expires: 13th day of April 19 73 at 2:43 P. M., No. 29182  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ P. M., No. 29182